

THE FREEDOM FIGHTER

November 2006

#11



"I, Haile Selassie I, Emperor of Ethiopia, am here today to claim that justice which is due to my people."

THE PEOPLES NEWSPAPER

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Against Apartheid and Racial Discrimination

"The specter of racial discrimination which has for so long cast its dark and evil shadow over much of this globe is slowly disappearing. Men are coming increasingly to be judged by their talents and abilities rather than the less meaningful and far more superficial standards of race and religion. But there yet remain those who in their bigotry and ignorance resist this flooding tide, and it is against these that our efforts must be directed. "The struggle to win for our brothers in South Africa that status as free men, free to stand heads high among free men as equals, which so many million of Asians and Africans have attained but yesterday, goes on. Our duty is not discharged, our course is not run, our victory not

won so long as apartheid, the illegitimated policy of the Government of South Africa, prevails in any area of the world. "In South Africa an attempt has been made to legislate the inequality of the races. This attempt is doomed to failure. We here are all pledged not to pause in this strife until its emptiness and mockery are revealed for all to see. and those who have used it for their own purposes have abjured this doctrine which is an insult to all men and to Almighty God in whose image we are created. But at the same time let us not bemuse ourselves with the notion that it is any more possible to legislate equality, for these matters concern attitudes and values over which intellect sadly exercises but little control. "Let us not recoil in hatred against those who, even while protecting their freedom from bias and prejudice, reveal by their actions that the poison of racial discrimination has left its lasting effects, and by this reaction reveal that we, no less than they are prey to unreasoning emotion, that we, no less than they are susceptible to that virus which is called intolerance.



RASTAFARI SPEAKS

Human Diversity

"The very diversity of the worlds peoples today constitutes one of mankind's great resources; the different philosophies with which nations approach their problems lead inevitably to a vast array of methods and techniques. These variations are necessary, for each people must find solutions which are responsive to its particular needs... each nation will inevitably pursue that course which appears best suited to its own unique characteristics, but no nation can pursue its course in isolation, and no nation can develop and prosper with its back turned to the rest of the world in terms of trade, techniques, resources and ideas. Each of us depends on the other, can learn from the other, and in pursuing it's own destiny will go further and succeed more quickly with others. Indeed, the free exchange of support and ideas is an essential condition to world understanding and equally to world progress."



Their Imperial Majesties Emperor Haile Selassie I
And Empress Menen

**THAT UNTIL THE
BASIC
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EQUALLY
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ALL WITHOUT RE-
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SUED BUT NEVER
ATTAINED;**





REPARATIONS FOR BLACK NATION BUILDING

NOT REPARATIONS FOR A MORE COMFORTABLE SEAT IN
THE WHITE MAN'S HOUSE

(AUTHOR: RAS JAHAZIEL)

CHAPTER ONE:

THE OVERVIEW

The present resurfacing of the call for BLACK REPARATIONS must be seen like the miraculous survival of a victim who has long been thrown off the ole pirate ship and left to drown. The re-emergence of this victim from beneath the waves of political and religious mis-education marks the blossoming a new level of political maturity amongst the Black peoples of the world today.

Before the development of such political maturity, the people who were bred in bondage had long forgotten what freedom is all about, and therefore their vision of FREEDOM was confined to any new paint-job on the old slave house. But who could blame them? The only place where some of them had ever seen FREEDOM was on paper, and the vast majority could not even read, so they had little chance of even seeing it there. They had long grown accustomed to being treated like dogs, and many had come to believe the lie that Africa's poverty was a result of some form of intrinsic inferiority. They were encouraged to blame themselves for their situation, and many preachers had explained "that was the way "GOD" made it to be."

In those times it was easy to pull a veil over the eyes of the people, and many were led to believe that the gaining of political independence and having a new flag and not singing "God save the Queen" anymore was the real attainment of freedom. Having a Black Prime minister and a Black government looked very much like the children of slaves were now free at last. Just like they did on emancipation day, there was dancing and singing when the new flag was raised. In some quarters it was really believed that the provision of MORE JOBS, the building of better roads, and the right to sit at desegregated lunch counters would have meant an end to the downward slide of the carriage of protracted genocide. Little did the "ex-slaves" know that after the excitement, the "better roads" would lead to nowhere

Aside from the wide-spread political ignorance that governed the people, there was also another factor that always made them cautious about their demands. They were quite aware of the long history of THE TERRORISTS and their capacity for becoming BEASTS. Even an attempt at registering to vote could bring down the lynching party, and if just a simple demand for the right to cross the segregated line could be met with such TERRORISM like the murder of little children, they well understood that the hour of history was not yet on their side.

RACIAL TERRORISM was so dreadful in its restraint of the Black voice that only someone of privilege and high standing in white society could dare go before the seats of power and raise the call for BLACK REPARATIONS. That is why it was actually a white man by the name of Thaddeus Stevens of Pennsylvania who in 1867 placed the issue of REPARATIONS before the US fortieth congress in section 4 of HR 29. Thaddeus Stevens, a white Republican, was not too blind to recognize that Reparations was the only just policy after enslaving a race for so many centuries, but the conscience of the slave holding nations was not susceptible to the bidding of such noble ideals. As they are accustomed to do when their clients have lots of money, "LEGAL MINDS" used their tricks successfully to keep the case out of the court house, so that it was eventually confined to the rubbish heap of history and the garbage bin of forgetfulness. Unfortunately, throughout the history of The White World Order, the majority opinion has never been of the Thaddeus Stevens sort, and so, every effort has been made to delay the case for Black Reparations until the day when the excuse can now be offered that it has become an irrelevant issue because "TOO MUCH TIME HAS ELAPSED AND THE INJUSTICE HAPPENED TOO LONG AGO." But suppose the criminal element of society learns from this lesson that CRIME can be made to benefit one's offspring as long as one can keep the case out of the court house long enough!

**REPARATIONS FOR
BLACK NATION BUILDING**

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If this lesson is taken as an example of what can be achieved by delaying the legal process, the criminal spirit is bound to be emboldened by the surety of such de-facto exoneration.

But this has serious consequences in terms of the NON-ETHIC that it establishes, which is nothing less than "CRIME DOES INDEED PAY." What a contradiction for a people who profess to be anti-terrorists, a people who profess to be defenders of "freedom and democracy" and "law and order," and upholders of "values."

The true principles of justice demand that as long as it can be shown that there are beneficiaries of the crime, there must be compensation for the crime, and this is not a very hard task. In the "developed" Euro-American nations of today which were founded on robbery and slavery, every single advantage that is enjoyed over those peoples who were dispossessed and enslaved, is an advantage gained from such history. Whether it be the physical infrastructure of the nation, the advanced economic level of the nation or the advanced social services of the nation, they are all benefits which are enjoyed by the inhabitants of such developed nations because of the labors of millions of slaves and underpaid laborers FOR CENTURIES. Not only is their present "first-world" status a benefit that is derived from having slave labor in the formative stages of their economic development, but such "first-world" economies have also benefited from centuries of draining the natural resources of the world's NON-WHITE peoples.

To put it in a nut-shell, as long as one is sheltered in the house that slaves built, one is benefiting from slave labor. The only way to escape this truth is to minimize the contribution of slave labor or to erase and distort history completely. This is the main reason why European history books describe ROBBERS as discoverers, and the victimized people as "savages", "cannibals" and "heathens."

Such historiography is in the same vein as a CRIMINAL trying to cover up his tracks. If such covering up of tracks had not been done so successfully there would be no reason to have to argue the case for BLACK REPARATIONS today.

Whether they know it or not, the anti-reparations activists are really arguing that CRIME DOES AND SHOULD INDEED PAY. One only has to keep the case outside of the courthouse long enough till everyone agrees that the date of the crime is too far away.



To see more of Ras Jahaziel's works, visit rastafarivisions.com



Welcome to **AFAR** Magazine

MISSION STATEMENT

Our publication's mission is to do our part in securing an educational avenue for the children of Shashamane, by using fashion, poetry, music and words as a means of teaching and ministering the principles of love, and self-respect, history and society.

Our social aim is to promote awareness and organize development support for the Shashamane Community, Specifically the Jamaican Rastafarian Development Community School (JRDC). It is our desire to raise the level of consciousness within our community in an effort to provide financial resources for a struggling educational institution, as well as those of our brothers and sisters in Africa, and throughout the world.

Our ultimate goal is to develop methods of establishing self-help, self-sufficiency, and community enrichment programs for the Shashamane community. This will be achieved with the help of our Creator and through individuals such as yourselves who contribute to this cause unselfishly. We believe that through our magazine, our contribution will establish a foundation in the Shoa province in Ethiopia.

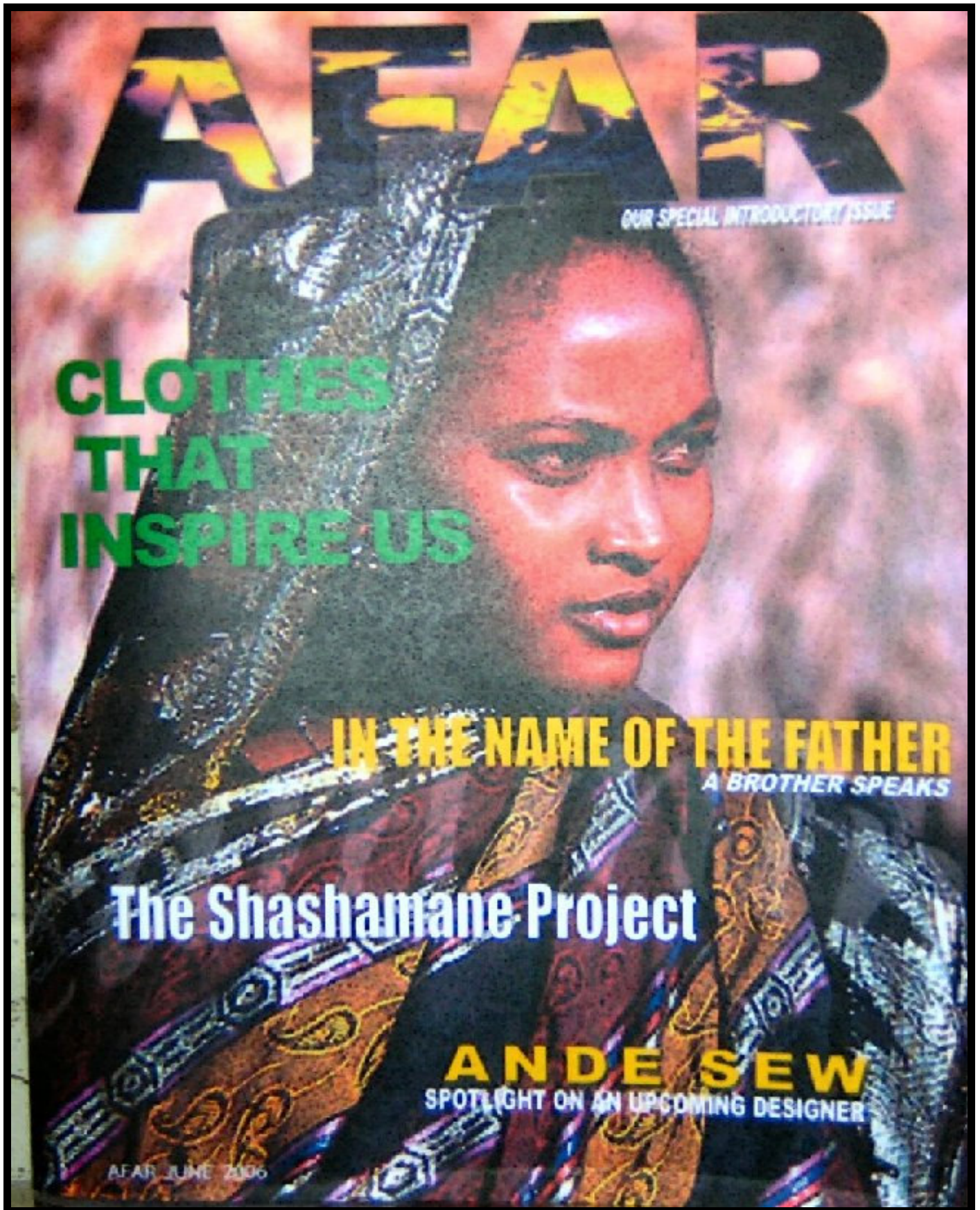
For Information on how to obtain a copy of the AFAR magazine please call

**1-860-214-2557
1-860-286-0536**

The Jamaican Rastafarian Development Community (JRDC) Elementary and Kindergarten School in Shashamane Ethiopia, like a mustard seed, has grown, with your support from 30 children and 3 teachers in a small building in the year 2000 to over 450 children and 25 members of staff and a modern 11 classroom facility and cafeteria in 2006

VISIT www.shashamane.org to give your support and sponsor a child.

YOUR PURCHASE OF THE AFAR MAGAZINE GOES TO FUND THE OPERATIONS OF THE SHASHAMANE SCHOOL





Boboshanti livity is of ancient times, this is because we Boboshanti come to show Christ that we believe in him through the works of Moses. Some people in this world would say how they can't live the life because it hard, but it has nothing to do with how hard it is because we should all know in the end our blessing would be most great & rewarding. How good and pleasant it would be to dwell in the most secret places of The Most High together, forever.

The Boboshanti Tabernacle (Church) in Trinidad is located in St. Joseph, Wharf Trace. Anyone is welcome to the Tabernacle once you are willing to abide by their rules and order. Most of the laws concerning the Tabernacle are found in the bible in the book of Leviticus. Also when you come to the camp you can't wear white over black or have your hair in a rubber band or anything like that. When one enters the camp he or she must face East and say a pray out loud, all Boboshanti pray towards the East at 6 am in the morning, 12 in the afternoon and at 6 again in the evening everyday. At the tabernacle the praying starts 30mins earlier since it includes drumming and chanting, you cannot enter into the tabernacle without removing all material things from your pockets, like money, jewelry. On the camp food is prepared everyday to feed those living on the camp and those visiting, everything on the camp is free. The Sabbath is on Saturdays but starts on Friday 6pm and ends on Saturday 6pm, the reason it starts from Friday is because you have to prepare yourself spiritually for it and also because we follow Ethiopian calendars which says the Sabbath is on Saturdays.

During the Sabbath no work is to be done or money to be spent. On a first Sabbath all Boboshanti fast from 12am Saturday till 6pm Saturday, the first Sabbath is the first Sabbath of each month. On a Sabbath we dress in all white, from our turban to robe. The turban and robe also comes from the old testament, the Boboshanti order is an order of Priesthood and this is how it was in the old testament, the Priests wore turbans and robes, most Boboshanti only wear the robe or all white clothes on the Sabbath, if someone was new and was learning about the culture for him to earn his turban and become part of the church, he/she would have to show the Priests that he/she has gained the respect and honor, the understanding, knowledge and wisdom of the Boboshanti culture so that he/she would be granted to wear the turban. Empresses don't wear turbans though, they wear a long scarf over their locks to cover them from the public. To become a Priest in the church you have to prove to the High Priests that you are dedicated to the church and are willing to serve the church forever, if you are not a Priest you are a Prophet, the difference is that, the Priest carry out the duties around the altar, and the prays at the time, the Prophets are the ones who would reason and talk with you, the Priest also does this, you can become a Priest anytime once you can dedicate yourself to the church.

- Celebrations : January 7th - Christmas Day
- July 23rd - Haile Selassie Earth Day
- November 25th - Coronation of King Selassie (Dress in gold robe and turban)
- August 1st - Emancipation Day
- August 12th - Marcus Garvey Earth Day



FROM THE "ROARING 70'S BY
ZENO OBI CONSTANCE:

A new force was emerging among the grassroots of Trinidad and Tobago. From the poverty stricken hills of Lavantille to the folk centered communities of Cedros and Charlotteville came the rhythms of Reggae and the rise of Rastafari. Many of the brothers and sisters who had been influenced by the events of the early and mid seventies were now the sons and daughters of Jah Rastafari.



FOR MORE INFO VISIT
www.rastafarivisions.com
OR CONTACT RAS JAHAZIEL @
919-244-5808 in Garner, NC.

IS NOT ME, IS DE CRITICS WEY SAY...

Lass nite ah was hinging out wid meh idren, a ooman come an say...she say....all dem rasta only playing wid computer an havin "my space" an ting...an only lookin fuh ooman on dey..... an over in " we space" starbucks tryin to copy-right Ethiopian word.....some bizness going on overdey.....man ...ah tell yuh, dem critics does always fine me! an come to put ting in meh head.....



Nex ting dey come an tell meh....some ooman over dey in Englan collecting money fuh dem elder rases over dey in de Carrybeyond and she spenin it to have boat cruise and how she only making commess.....well!...ah tell yuh, some ah

dem people!
Drama, yuh hear!
Look let meh hush meh mouth, it does done get meh in worries....ah tell all yuh already... is not me....is de critics wey say...ah nex ting dey say is.....all dem rastaooman only talkin bout man bizness on de internet.....pure commess ah tell yuh....bacchanal fuh so.....

Taken from the Trinidad Express Newspaper -

Kambon: Blair needs to apologise for slavery
Tuesday, November 28th 2006

The Emancipation Support Committee has dismissed British Prime Minister Tony Blair's regret over his country's role in African slavery.

A BBC report yesterday stated that Blair had voiced his "deep sorrow" over Britain's role in the slave trade which helped Britain to become one of the world's greatest powers in the 17th and 18th centuries.

Chairman of the ESC, Khafra Kambon, yesterday said that Blair was yet to actually apologise and even if he did, it would not silence calls for reparations by the descendants of slaves.

"I think that Tony Blair has yet to apologise and he needs to do so," Kambon said. "An apology needs to come from the government of Britain and every other government that participated and has not yet apologised-in a serious manner.

"Perhaps we should look at the work of the late Dr Eric Williams, Capitalism and Slavery, which emphasised the extent to which current British wealth really came from the slavery trade. That was the key to their industrialisation, the entire balance of wealth and power was turned around in their favour."

Kambon said the benefits of slavery were still being enjoyed today by the then-slavemasters.

"We are talking about a crime where those who committed that crime are still reaping the benefits and those who were the victims are still suffering," he said, adding that Guyanese historian Joseph Inikori's book, The Chaining of a Continent, was an excellent reference on the subject.



Identifying the problems plaguing Ras Tafari

Identifying the problems plaguing Ras Tafari houses at the present time

Reasoning to the Trinity Trod gathering St Kitts July 26, 2006

by Ras Iration I

Glory to father, glory to mother and glory to the children. Glory to past, glory to present and glory to the future. Glory to solid, glory to liquid and gas. Glory to flesh, glory to blood and bones, Glory to thoughts, words and actions. Glory to Haile Selassie I, glory to Empress Manen and glory to InI.

It is joyful to be in the presence and company of my Ras Tafari family. I cherish this moment as a great honour, being privileged to share itations with InI. To Ras Touzah and the organizers of this togetherness, I respectfully convey my thanks.

Identifying the problems plaguing Ras Tafari houses at the present time is an exercise which I think has been skillfully done by all Ras Tafari sons and daughters. I therefore offer only my perspective and understanding of the issue. My brothers and sisters, please understand my bluntness. I intend no offence to anyone.

As plentiful as they seem, the problems plaguing Ras Tafari houses at the present time are summed up in one word; ignorance - lack of knowledge. It is written in the Bible that the lord said; "my people perish because of lack of knowledge". To my eyes, it is an obvious truth.

Sisters and brothers, I invite InI reflections on and observation of some of the manifestations of ignorance, which constitute InI problems. I assert that all of InI problems began with InI elders. Succeeding generations have only galvanized and complicated the problems.

Problems

Selfish misinterpretation of Bible passages. Example: In my father's house are many mansions. Instead of cooperating with the central authority of Leonard Howell, Brother Nathaniel Hibbert and other early leaders formed their own mansions.

Church versus State: Disregarding the biblical declaration that the government shall be upon His shoulders, thereby making it evident that the government is the highest institution of any collective community, early churchical priests like Reverend Claudius Henry, Prince Emanuel Edwards, Ras Bonerges and others formed their own congregations while despising the governmental system and authority of Brother Leonard Howell.

Saturday versus other named days as Sabbath: Because most of InI early leaders were of a Judeo-Christian upbringing, they perpetuated the Sabbath day confusion while ignoring Jesus' clarification that man was not made for the day.

Man versus Woman: Again, because of Judeo-Christian indoctrinations, InI elders embraced and perpetuated the mad concept of man superior and woman inferior.

Also that a man locks is his crown and that woman locks is her tail to be hidden.

Elders versus Youths: Ignoring life's reality that generations come and generations go. Ones are conceived, born, live, grow old and die; InI elders have created a confrontational situation with their youths; being arrogant in their assumption that the elders are the exclusive authority of the family. In not submitting to the relay cycle of life. InI elders are reluctant to enthusiastically pass on the baton to their youths and cheer them on.

Organize and Centralize versus Mansionism: Because centralization entails obedience to a common law and cooperation with a central authority, brethren being jealous of their autonomy have been practicing isolation of mansions rather than integrating for collective betterment.

Repatriation versus Liberation: Repatriation now has long been a slogan among InI as if its utterance will make it happen miraculously. InI have been ignoring the liberation aspect of repatriation, which involves mental, cultural, technical and economic preparation.

Identifying the problems plaguing Ras Tafari

The teachings of His Majesty versus personal sentiments and opinions: His Imperial Majesty Emperor Haile Selassie I has given clear instructions on every issue that confronts InI. Instead of applying InI selves to the teachings of His Majesty, InI have preferred to pursue personal beliefs and opinions to InI detriment.

Ras Tafari sons and daughters, it is good to identify the problems confronting InI but it is much better to be able to solve them. I suggest that it is the responsibility of the evolving generation and its leaders to resolutely rectify the existing problems. To do so effectively, demands a new attitude towards each other and InI prevailing situation. InI have begun to recognize the need for appropriate leaders and strategies. Let us identify InI competent leaders with vision and empower and cooperate with them. Train those with potential. InI must demonstrate InI awareness that to organize and centralize is InI only assurance to collective security and prosperity. InI must employ new ideas and strategies to InI organizational and developmental challenges. All of the problems plaguing Ras Tafari houses at the present time are relatively simple and minor. InI only need to decide to solve them and work accordingly.

I give thanks for ingels attention. I hope InI cooperation will make InI plausible servants of InI family and cause.

Ras Tafari Love

26th July 2006



THE MARCUS GARVEY AND UNIA PAPERS PROJECT

Let us identify InI competent leaders with vision and empower and cooperate with them.

Ras Iration— 26th July 2006

Rastafari Visions

[Http://www.rastafarivisions.com](http://www.rastafarivisions.com)

THE 76 DIAMOND JUBILEE GRAND CORONATION ANNIVERSARY OF HIS AND HER MAJESTIES

The 76th Anniversary of the Grand Coronation of His Imperial Majesty Emperor Haile Selassie 1 and Her Imperial Majesty Empress Menen, was held on 2nd November 2006 at the Pit Four Binghi Granville St James.

Behold how good and pleasant it is for brethren and Sistren to dwell together Inity Psalm 133:1 On the tranquil night of Wednesday 1st November at approximately 10.30 pm, a warm welcome was extended to the visiting group of University of the West Indies (Mona campus) by Ras Ista J.

It was customary that students visit the centre on this splendid occasion to witness the Ites of Rastafari Celebration, which is the 2nd November Coronation of His and Her Majesties. In the true Irits of Rastafari traditions the Incient Patriarchs and Matriarchs led by High Priest Bongo George Irons gladly gave testimonies declaring their unrepentant devotion to Haile Selassie 1 and Empress Menen

The magnificent chant ‘When the first trumpet sound.’ then filled the tabernacle from the Ingelic voices of the Nyah Binghi choir in harmonious tones Ras Sasse then approached the decorated alter and read from the selected speeches of Haile Selassie 1, the speech” Progress must be moral.’

To show the secure foundation of the faith the following Incients testified Bongo Enos Allen (over seventy years old) Bongo Zato (52 years trodding) Ma shanty (74 years old) Bongo Leo (52 years trodding) Sister Norine (18 years trodding)

The eloquent and Incient Bongo Issacs then spoke on the spirituality of Rastafari by giving an insight into the spiritual and historical development of Rastafari in Jamaica

In an attempt to link Biblical and historical facts to Haile Selassie 1 ,Ras Sasse presented a copy of a canvas portrait of the 330 AD picture of Christ from which all existing portrait were based. This canvas portrait was named the Pantocrator by the Greeks ,meaning the all sovereign ruler of all When comparing this portrait with a true picture of Haile Selassie very little difference was observed .

At the stroke of midnight, it was time to light the fire key, a pile of logs was closely packed and the faithful fire man Bongo Eddie was ready.

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THE 76 DIAMOND JUBILEE GRAND CORONATION ANNIVERSARY OF HIS AND HER MAJESTIES

Anxious Rastafari families now quickly moved into position around the fire key as the High Priest Bongo George Irons chanted the first psalm, he was accompanied by Bongo Issacs, Bongo Zato, Bongo Leo, Ma Ashanti Mama Fiya Ras Yanka who repeated their individual psalm. Having completed these activities joyous flames arose along with angelic voices, chanting a wide variety of chants of rejoicing "Jah is for I Bingham say Jah is for I who can be against I Who? so tell I Who can be against I? Who?"

"The King of Tarshish and of the Isles shall bring presents The King of Sheba and Seba shall offer gifts Yeah, all Kings shall fall down before HIM All Nations shall serve HIM."

With the focus now on information sharing discussion was held among the Rastafari families and the University students,

Having sealed that session the unceasing chanting ushered in the dawn of 2nd November 2006 Rases robed in white decorated in the tri-color Red Gold and Green while others robed in khaki and African suits made their way quickly into the tabernacle

The High Priest now offered prayers of guidance and thanks giving. The chant "Crown him", now echoed filling the crowded space.

"All hail to the power of Negus Name Let Angels prostrate fall Bring forth the royal diadem and crown him Lord of All"

As this solemn chant arose Bongo Manie swung his incense pot while walking around slowly in remembrance of that wonderful day

The first narrator Ras Christie commenced with a reading from the souvenir news letter (other narrators were Ista J, Ras Flako Tafari, Ras Gego Tafari and Ras Sasse)

Ras Ista J continued the narration by reading Psalm 101, the same was repeated by the Rases "I will sing of mercy and judgment, unto thee, O lord will I sing. I will behave myself wisely in a perfect way" Psalm 122 and 45; vs 3 were also read in a similar manner.

The 44th Psalm chant written by Ras Ivi was then swung in melodious voices which set the stage for the presentation of the following gifts (1) 10 ounces of pure gold ---High Priest George Irons (2) The sword of Salomon ---Bongo Zato (3) The Orb ---Bongo Young full (4) The ring ---Bongo Leo (6) The Lances ---Bongo Manie and Bongo Joe.

There was a pause after which psalm 44 was again chanted

"We have heard O Jah, what works thou hast done Our fathers told us what works thou hast done. Thou did drive away the heathen out of the land We have heard O Jah what works thou hast done"

As the ceremony approached its climax the High Priest presented the Triple Crown, then the reading of the 21 psalm by Ras Gego Tafari.

'The king shall joy in thy strength O lord And in the salvation, how great shall he rejoice'

Narrations continued by Ras Ista J, as Ma shanty approached the alter and gave her greetings salutations while presenting the Empress Crown.

Further Narrations continued as Rases sat in total reverence Psalm 124 and 9 was then read by Ras Gego Tafari and Bongo Manie.

The Glorious and Iritical chant Hossana, Hossana unto the King of Kings Hossana, Hossana unto the Lord of Lords King Haile Selassie I seal up between the cherubim's So let the earth be moved Jah Jah ride upon the waves of the sea Jah Jah ride upon the wings of wind (1st verse)



THE 76 DIAMOND JUBILEE GRAND CORONATION ANNIVERSARY OF HIS AND HER MAJESTIES

With closing narrations and the reading of the 24 Psalm "In I art the generation of them that did seek Jah That seeks thy face. O Jah Rastafari" With confidence the Itheopian Anthem sealed the first day events of the 76th Diamond Jubilee Coronation Celebration held at the Pit Four Binghi Centre.at 11.30 am "The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be" Genesis 49:11 .

"Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevail to open the book, and to loose the seven seals thereof." Rev .5vs5.

"And he hath on his vesture and on his thigh a name written, KING OF KINGS and LORD OF LORDS." REV 19 vs16

Glory to word Glory to sound Glory to power Glory to the Most High Jah Rastafari Glory to the Queen of Queens Empress Menen Glory unto the Hola one of Iration As Jah was before the beginning Jah is now and Iver more Jah world without end.

Selah.

Ras Flako
Nyahbinghi Order.



Imagination, devotion, perseverance, together with divine grace, will assure your success."

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IN THE SPOTLIGHT



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